

Northern Indiana Soil Management Seminar



Sponsored by
Elkhart County SWCD & Purdue Cooperative Extension Service

February 22, 2012 9:00 AM – 3:00 PM
Ag Hall, Elkhart County 4-H Fairgrounds, Goshen, Indiana

Certified Crop Advisors & Commercial Pesticide Applicators:
We have applied for continuing education units (CEU) and certification credit hours (CCHs)

Farmers: you can receive private applicator recertification credit (PARP) by attending this meeting. (There is an additional \$10 fee for PARP credit, please bring that \$10 and your applicator number to the meeting.)

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| 9:00 – 9:30 | Registration |
| 9:30 – 9:45 | Welcome |
| 9:45 – 10:45 | “Cover Crops: Soil Health and Water Conservation: Part I, Establishing A Cover Crop” – <i>Hans Kok, Indiana Conservation Cropping Systems Initiative & Ag Conservation Solutions [Applied for: 1 CEU, Soil & Water Management]</i> |
| 10:45 – 11:00 | Break |
| 11:00 – 12:00 | “Cover Crops: Soil Health and Water Conservation: Part II, From Cover to Crop” – <i>Hans Kok, Indiana Conservation Cropping Systems Initiative & Ag Conservation Solutions [Applied for: 1 CEU, Crop Management; 1 CCH, 1 Agricultural Pest Management]</i> |
| 12:00 – 12:45 | Lunch |
| 12:45 – 1:45 | “Accurate Measurement = Accurate Application Rate”- <i>Fred Whitford, Coordinator, Purdue Pesticide Programs [Applied for: 1 CEU, Integrated Pest Management; 1 CCH, 1 Agricultural Pest Management; a must for PARP]</i> |
| 1:45 – 2:00 | Break |
| 2:00 – 3:00 | “Strategies for Co-Existing with your Urban Neighbors.”- <i>Jeff Burbrink, Ag/Natural Resources Educator, Purdue Cooperative Extension, Elkhart County [Applied for: 1 CEU, Integrated Pest Management; 1 CCH, 1 Agricultural Pest Management; a must for PARP]</i> |

(Approximately 10 minutes will be given at the end of presentations for questions.)

All Day (lunch included): \$30
Morning or Afternoon only (no lunch): \$10
There is an additional \$10 fee the day of the meeting for PARP credit.

Send your registration form and check to: Elkhart County Soil & Water Conservation District,
17746-B County Road 34, Goshen, Indiana 46528. For more information call: 574-533-3630, ext. 3.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

I am attending: All day (lunch included) \$30 Morning only (no lunch) \$10 Afternoon session only (no lunch) \$10

I am interested in: CEUs for Certified Crop Advisors CCHs for Commercial Pesticide Applicators

Private Applicator 's Continuing Credit (PARP) information only